

STAGE 4 THE ANCIENT WORLD TO THE MODERN WORLD			STAGE 5 THE MAKING OF THE MODERN WORLD AND AUSTRALIA			
YEAR 7 THE ANCIENT WORLD (50 hours minimum teaching time)			YEAR 8 THE ANCIENT TO THE MODERN WORLD (50 hours minimum teaching time)			
YEAR 9 THE MAKING OF THE MODERN WORLD (50 hours minimum teaching time)			YEAR 10 THE MODERN WORLD AND AUSTRALIA (50 hours minimum teaching time)			
STAGE FOCUS	The Stage 4 curriculum provides a study of the nature of history and historical sources, both archaeological and written. Students investigate ancient history from the time of the earliest human communities to the end of the ancient period (approximately 60 000 BC – c. AD 650). It was a period defined by the development of cultural practices and organised societies, including Australia, Egypt, Greece, Rome, India and China. Students study a range of depth studies from the end of the ancient period to the beginning of the modern period (c. AD 650 – c. 1750). During this period, major civilisations around the world came into contact with each other. Social, economic, religious and political beliefs were often challenged and significantly changed, underpinning the shaping of the modern world.			The Stage 5 curriculum provides a study of the history of the making of the modern world from 1750 to 1945. It was a period of industrialisation and rapid change in the ways people lived, worked and thought. It was an era of nationalism and imperialism, and the colonisation of Australia was part of the expansion of European power. The period culminated in World War I (1914–1918) and World War II (1939–1945). The history of the modern world and Australia from 1945 to the present, with an emphasis on Australia in its global context, follows. The twentieth century became a critical period in Australia’s social, cultural, economic and political development. The transformation of the modern world during a time of political turmoil, global conflict and international cooperation provides a necessary context for understanding Australia’s development, its place within the Asia-Pacific region, and its global standing.		
KEY INQUIRY QUESTIONS	<ul style="list-style-type: none"> How do we know about the ancient past? Why and where did the earliest societies develop? What emerged as the defining characteristics of ancient societies? What have been the legacies of ancient societies? 			<ul style="list-style-type: none"> How did societies change from the end of the ancient period to the beginning of the modern age? What key beliefs and values emerged and how did they influence societies? What were the causes and effects of contact between societies in this period? Which significant people, groups and ideas from this period have influenced the world today? 		
OVERVIEW	<p>HISTORICAL CONTEXT OF THE OVERVIEW</p> <p>According to the ‘out of Africa’ theory, about 60 000 years ago modern humans (<i>Homo sapiens</i>) began to leave that continent and gradually spread throughout the world. Some groups eventually settled down to grow crops and domesticate animals. In some regions, villages, towns and finally cities emerged and specialised occupations and trades developed. Organised activities and institutions developed, such as manufacture and trade, art and writing, religion and law, military and political structures. Some of these societies became the focal points of empires which shaped various parts of the ancient world.</p> <p>Students briefly outline:</p> <ul style="list-style-type: none"> the theory that people moved out of Africa around 60 000 years ago and migrated to other parts of the world including Australia the evidence for the emergence and establishment of ancient societies, including art, iconography, writing, tools and pottery key features of ancient societies (farming, trade, social classes, religion, rule of law) 			<p>HISTORICAL CONTEXT OF THE OVERVIEW</p> <p>The later Roman empire was transformed by becoming Christian and dividing into an eastern and a western empire. Both empires were weakened by a series of invasions. After the collapse of the Roman empire in the west, the Christian church provided the cultural foundation for the emergence of European medieval society. One of the important features of this society was feudalism. Islam, meanwhile, had spread from the Arabian Peninsula and by the mid-seventh century dominated North Africa and the Middle East. In the late eleventh century Christianity and Islam clashed in a series of wars known as the Crusades. The Christian goal of occupying Muslim Jerusalem and the Holy Land ultimately failed. In the mid-fifteenth century the Islamic Ottomans finally captured Constantinople, the capital of the eastern Roman empire. This victory consolidated their empire which then commanded the eastern Mediterranean.</p> <p>In the meantime, western European navigators discovered new trade routes to Asia by sailing around Africa or heading west, across the Atlantic, to encounter the Americas. These voyages opened up a new understanding of the world at a time when western Europe was embracing the learning of ancient Greece and Rome. This expansion of knowledge, experience and confidence is now known as the Renaissance. In Europe it heralded the Scientific Revolution and the Enlightenment which created the modern world.</p> <p>Students briefly outline:</p> <ul style="list-style-type: none"> the transformation of the Roman world and the spread of Christianity and Islam key features of the medieval world (feudalism, trade routes, voyages of discovery, religion, contact and conflict) the emergence of ideas about the world and the place of people in it by the end of the period (such as the Renaissance, the Scientific Revolution and the Enlightenment). 		
DEPTH STUDIES	<p>YEAR 7 There are three (3) Ancient World depth studies.</p> <p>DEPTH STUDY 1 – INVESTIGATING THE ANCIENT PAST (INCLUDING ANCIENT AUSTRALIA) Core study – mandatory for all students</p> <p>DEPTH STUDY 2 – THE MEDITERRANEAN WORLD ONE of the following to be studied: Topic 2a: Egypt OR Topic 2b: Greece OR Topic 2c: Rome</p> <p>DEPTH STUDY 3 – THE ASIAN WORLD ONE of the following to be studied: Topic 3a: India OR Topic 3b: China</p>			<p>YEAR 8 There are three (3) Ancient to the Modern World depth studies.</p> <p>DEPTH STUDY 4 – THE WESTERN AND ISLAMIC WORLD ONE of the following to be studied: Topic 4a: The Vikings OR Topic 4b: Medieval Europe OR Topic 4c: The Ottoman Empire OR Topic 4d: Renaissance Italy</p> <p>DEPTH STUDY 5 – THE ASIA-PACIFIC WORLD ONE of the following to be studied: Topic 5a: Angkor/Khmer Empire OR Topic 5b: Japan under the Shoguns OR Topic 5c: The Polynesian expansion across the Pacific</p> <p>DEPTH STUDY 6 – EXPANDING CONTACTS ONE of the following to be studied: Topic 6a: Mongol expansion OR Topic 6b: The Black Death in Asia, Europe and Africa OR Topic 6c: The Spanish Conquest of the Americas OR Topic 6d: Aboriginal and Indigenous Peoples, Colonisation and Contact History</p>		
HISTORICAL CONCEPTS	<p>CONTINUITY AND CHANGE Some aspects of a society, event or development change over time and others remain the same, e.g. the rise and fall of ancient civilisations; changes in religious beliefs or ideas; continuity of aspects of everyday life across centuries.</p> <p>CAUSE AND EFFECT Events, decisions and developments in the past that produce later actions, results or effects, e.g. the causes of the ‘fall’ of the Roman empire and its effects; the reasons for and results of the Crusades.</p> <p>PERSPECTIVES People from the past may have had different views shaped by their different experiences, e.g. the conquest of the Americas would be viewed differently by an Inca noble and a Spanish conqueror; the arrival of the First Fleet would be viewed differently by a British naval captain and an Aboriginal elder.</p> <p>EMPATHETIC UNDERSTANDING The ability to understand another’s point of view, way of life and decisions made in a different period of time or society, e.g. an understanding of why medieval villagers believed the Black Death was sent by God as punishment; why ancient Egyptians believed their kings were divine.</p> <p>SIGNIFICANCE The importance of an event, development, group or individual and their impact on their times or later periods, e.g. the importance/impact of the Viking invasions on the British Isles; the significance of the Black Death for medieval societies.</p> <p>CONTESTABILITY How historians may dispute a particular interpretation of an historical source, historical event or issue, e.g. did the Roman empire ‘fall’, were the Mongols ‘bloodthirsty conquerors’, did the British ‘settle’ or ‘invade’ Australia?</p>			<p>Some aspects of a society, event or development change over time and others remain the same, e.g. features of life during the Industrial Revolution which changed or remained the same; features of an Asian society which changed or remained the same after contact with European powers.</p> <p>Events, decisions and developments in the past that produce later actions, results or effects, e.g. reasons for the outbreak of World War I and the effects of this conflict; the reasons for and impact of the struggle for rights and freedoms of Aboriginal and Torres Strait Islander peoples.</p> <p>People from the past may have had different views and experiences, e.g. the landing at Gallipoli would be viewed differently by Australian and Turkish soldiers; nuclear testing in the Pacific would be viewed differently from an Australian and a French government point of view.</p> <p>The ability to understand another’s point of view, way of life and decisions made in a different period of time or society, e.g. understanding the reasons why migrant groups made the decision to come to Australia and the difficulties they faced; understanding the viewpoints and actions of environmentalists in opposing developments such as the damming of Tasmania’s Gordon River.</p> <p>The importance of an event, development, group or individual and their impact on their times and/or later periods, e.g. the importance of the changes brought about by the Industrial Revolution; the importance of World War II on Australia’s relations with other countries.</p> <p>How historians may dispute a particular interpretation of an historical source, event or issue, e.g. that the Gallipoli campaign ‘gave birth to our nation’; whether Australia was justified in taking part in the Vietnam War.</p>		
HISTORICAL SKILLS	<p>COMPREHENSION: CHRONOLOGY, TERMS AND CONCEPTS</p> <ul style="list-style-type: none"> read and understand historical texts sequence historical events and periods (ACHHS205, ACHHS148) use historical terms and concepts (ACHHS206, ACHHS149) <p>ANALYSIS AND USE OF SOURCES</p> <ul style="list-style-type: none"> identify the origin and purpose of primary and secondary sources (ACHHS209, ACHHS152) locate, select and use information from a range of sources as evidence (ACHHS210, ACHHS153) draw conclusions about the usefulness of sources (ACHHS211, ACHHS154) <p>PERSPECTIVES AND INTERPRETATIONS</p> <ul style="list-style-type: none"> identify and describe different perspectives of participants in a particular historical context (ACHHS212, ACHHS155) <p>EMPATHETIC UNDERSTANDING</p> <ul style="list-style-type: none"> interpret history within the context of the actions, attitudes and motives of people in the context of the past (ACHHS212, ACHHS155) <p>RESEARCH</p> <ul style="list-style-type: none"> ask a range of questions about the past to inform an historical inquiry (ACHHS207, ACHHS150) identify and locate a range of relevant sources, using ICT and other methods (ACHHS208, ACHHS151) use a range of communication forms and technologies <p>EXPLANATION AND COMMUNICATION</p> <ul style="list-style-type: none"> develop historical texts, particularly explanations and historical arguments that use evidence from a range of sources (ACHHS213, ACHHS156) select and use a range of communication forms (oral, graphic, written and digital) to communicate effectively about the past (ACHHS214, ACHHS157) 			<ul style="list-style-type: none"> read and understand historical texts use historical terms and concepts in appropriate contexts (ACHHS165, ACHHS183) sequence historical events to demonstrate the relationship between different periods, people and places (ACHHS164, ACHHS182) <ul style="list-style-type: none"> identify different types of sources identify the origin, content, context and purpose of primary and secondary sources (ACHHS169, ACHHS187) process and synthesise information from a range of sources as evidence in an historical argument (ACHHS170, ACHHS188) evaluate the reliability and usefulness of primary and secondary sources for a specific historical inquiry (ACHHS171, ACHHS189) <ul style="list-style-type: none"> identify and analyse the reasons for different perspectives in a particular historical context (ACHHS172, ACHHS173, ACHHS190, ACHHS191) recognise that historians may interpret events and developments differently (ACHHS173, ACHHS191) <ul style="list-style-type: none"> interpret history within the context of the actions, values, attitudes and motives of people in the context of the past (ACHHS172, ACHHS173, ACHHS190, ACHHS191) <ul style="list-style-type: none"> ask and evaluate different kinds of questions about the past to inform an historical inquiry (ACHHS166, ACHHS167, ACHHS184, ACHHS185) plan historical research to suit the purpose of an investigation identify, locate, select and organise information from a variety of sources, including ICT and other methods (ACHHS168, ACHHS186) <ul style="list-style-type: none"> develop historical texts, particularly explanations and historical arguments that use evidence from a range of sources (ACHHS174, ACHHS188, ACHHS192) select and use a range of communication forms, such as oral, graphic, written and digital, to communicate effectively about the past for different audiences and different purposes (ACHHS175, ACHHS193) 		
ASSESSMENT	<p>STANDARDS: The Board of Studies <i>K–10 Curriculum Framework</i> is a standards-referenced framework that describes, through syllabuses and other documents, the expected learning outcomes for students. Standards in the framework consist of three interrelated elements:</p> <ul style="list-style-type: none"> outcomes and content in syllabuses showing what is to be learned stage statements that summarise student achievement samples of work on the Board’s Assessment Resource Centre (ARC) website which provide examples of levels of achievement within a stage. <p>Syllabus outcomes in History contribute to a developmental sequence in which students are challenged to acquire new knowledge, understanding and skills.</p>			<p>ASSESSMENT: Assessment is an integral part of teaching and learning. Well-designed assessment is central to engaging students and should be closely aligned to the outcomes within a stage. Effective assessment increases student engagement in their learning and leads to enhanced student outcomes.</p> <p><i>Assessment for Learning, Assessment as Learning and Assessment of Learning</i> are three approaches to assessment that play an important role in teaching and learning. The Board of Studies Years K–10 syllabuses particularly promote Assessment for Learning as an essential component of good teaching.</p> <p>Assessment for learning:</p> <ul style="list-style-type: none"> enables teachers to use information about students’ knowledge, understanding and skills to inform their teaching teachers provide feedback to students about their learning and how to improve. 		